



Ernie Fletcher
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Commissioner

Sam Harris
Secretary
Murray #2 Water District
201 New Providence Road
Murray, KY 42071

March 29, 2006

RE: Case No. 2006-00134
Murray #2 Water District
(Rates - Non-Recurring Charges)

This letter is to acknowledge receipt of initial filing in the above case. The filing was date-stamped received March 29, 2006 and has been assigned Case No. 2006-00134. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact Jeff Cline at (502) 564-3940 ext. 218.

Sincerely,

A handwritten signature in black ink, appearing to read "Beth O'Donnell".

Beth O'Donnell
Executive Director

BOD/jc